

Name: _____

Date: _____

Directions: Respond to the questions below by circling the correct answer.

- 1. What is the Eucharist?
 - a. The Sacrament by which we enter into Jesus' family
 - b. The Sacrament of the real Body and Blood of our Lord Jesus Christ
 - c. The Sacrament by which we become adults in God's family
- 2. In which of the following events did Jesus give us the Eucharist?
 - a. The Sermon on the Mount
 - b. Jesus feeding the five thousand
 - c. The Last Supper
- 3. The Eucharist is just a symbol.
 - a. True
 - b. False
- 4. After the consecration, the Eucharist goes back to just being bread and wine.
 - a. True
 - b. False
- 5. We are not supposed to eat an hour before receiving the Eucharist out of reverence and respect for Jesus.
 - a. True
 - b. False
- 6. Jesus is the bread of life.
 - a. True
 - b. False
- 7. What is **not** a grace we receive in the Eucharist?
 - a. We are strengthened against sin
 - b. We will never sin again
 - c. We will desire to be more virtuous (better)
- 8. How often must we go to Mass?
 - a. Once a day
 - b. Once a week
 - c. Once a year

- 9. How often must we receive the Eucharist?
 - a. Once a day
 - b. Once a week
 - c. Once a year
- 10. Why might someone not receive the Eucharist?
 - a. Jesus doesn't want them to
 - b. They are not perfect
 - c. They are not prepared
- 11. The Eucharist is the only important part of the Mass?
 - a. True
 - b. False
- 12. What is the part of the Mass when we hear Jesus' message for us?
 - a. Liturgy of the Word
 - b. Liturgy of the Eucharist
 - c. The Consecration
- 13. What is **not** a way we prepare for the Eucharist?
 - a. Praying silently
 - b. Eating a big breakfast 20 minutes before Mass
 - c. Confessing our sins to a priest
- 14. Directly after we receive the Eucharist, the Mass is over.
 - a. True
 - b. False
- 15. During this part of the Mass, transubstantiation occurs and the bread and wine turn into Jesus' body and blood.
 - a. Consecration
 - b. Liturgy of the Word
 - c. Concluding rites
- 16. When we enter a church, we genuflect towards:
 - a. The priest
 - b. The crucifix
 - c. The tabernacle